Printed on: 04/30/2025



Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary Parcel Number Location 140350 P0210 3305 CHEROKEE RIDGE TRL Owner(s) **Property Use** PETERSON AMANDA 0100 - SINGLE FAMILY RESIDENTIAL **Mailing Address** Legal **KILLEARN LAKES 1** 3305 CHEROKEE RIDGE TRL LOT 21 **BLOCK P** OR 1532/1828 TALLAHASSEE FL 32312-3655 **Tax District** Subdivision **KILLEARN LAKES** 2 - COUNTY **Parent Parcel** Acreage 0.2500

| Sales Information | | | | | |
|-------------------|------------|-----------|-----------------|-----------------|--|
| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant | |
| 7/29/2024 | \$400,000 | 5984/1793 | Warranty Deed | Improved | |
| 6/22/2022 | \$355,000 | 5748/1477 | Warranty Deed | Improved | |
| 10/5/2018 | \$219,900 | 5246/1382 | Warranty Deed | Improved | |

| Homestead Information | | | | | |
|-----------------------|--------|---|--|--|--|
| Tax Year | Status | Details | | | |
| 2025 | Yes | If no change in ownership occurred before Jan 1, 2025 | | | |
| 2024 | Yes | | | | |

| | Certified Value History | | | | | |
|----------|-------------------------|-----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2024 | \$70,000 | \$220,921 | \$290,921 | \$0 | \$0 | |
| 2023 | \$60,000 | \$226,197 | \$286,197 | \$0 | \$0 | |
| 2022 | \$55,000 | \$210,541 | \$265,541 | \$45,880 | \$0 | |

| 2024 Certified Taxable Value | | | | | |
|---|--------------|-----------|-----------|----------|-----------|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
| Leon County | 8.31440 | \$290,921 | \$290,921 | \$50,000 | \$240,921 |
| Leon County - Emergency Medical Service | 0.75000 | \$290,921 | \$290,921 | \$50,000 | \$240,921 |
| Children Services Council | 0.34770 | \$290,921 | \$290,921 | \$50,000 | \$240,921 |
| School - State Law | 3.13600 | \$290,921 | \$290,921 | \$25,000 | \$265,921 |
| School - Local Board | 2.24800 | \$290,921 | \$290,921 | \$25,000 | \$265,921 |
| NW FL Water Management | 0.02180 | \$290,921 | \$290,921 | \$50,000 | \$240,921 |
| | | | | | |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Single Family | 1983 | 1,656 | 842 |

| Characteristics | | | |
|-----------------|---------------------|--|--|
| Tax Year | 2024 | | |
| Stories | 2 | | |
| Exterior Wall | Siding Above Avg | | |
| Roof Frame | Wood Framed/Truss | | |
| Roof Cover | Composition Shingle | | |
| Bed/Bath/Half | 3/2/1 | | |
| Pool | No | | |

| Measurements | | | |
|--------------|----------------------|------|--|
| Area | Description | SqFt | |
| Α0 | Main Building | 1008 | |
| A 1 | Base Semi-Finished | 224 | |
| A2 | Open Porch Finish | | |
| А3 | A3 Garage Finished | | |
| A4 | Upper Story Finished | 648 | |

Sketch

